

FEBRUARY 18, 2025 SPRING PRIMARY ELECTION

EL-105 TALLY SHEET STATEMENT

LAST VOTER NUMBER SHOWN ON POLL LIST: 77

TOTAL NUMBER OF BALLOTS CAST: 77

NUMBER OF PROVISIONAL BALLOTS CAST ON ELECTION DAY: 0

CERTIFICATION

We, the undersigned, certify that we are election inspectors for the 1, 2 wards(s) of the Village of Mishicot, of Manitowoc County, State of Wisconsin, for the election held on February 18, 2025.

The Municipal Clerk certifies that the ADA voting machine and tabulator/ballot box for this Municipality were secured with the following seal numbers:

ADA SEAL # 485252 TABULATOR/BALLOT BOX SEAL # 35058927 + 35058928
ADA SERIAL # EV0222400144 TABULATOR SERIAL # DS0320370097
ADA CARD # 6206 TABULATOR CARD & SEAL # DS200-2/18/25, 485282

We, the undersigned Election Inspectors, do certify that:

- 1. Seal Numbers correspond with the Municipal Clerk's certification.
2. Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened.
(If there is a difference, it must be noted/explained on the EL-104 Inspectors Statement).

We further, severally certify that we have canvassed all the ballots cast in said ward(s) or polling place, and that the canvass thereof was duly and legally conducted and that the results of said canvass are correctly set forth on this tally sheet statement.

- 1. Patricia Santy Chief Inspector
2. Sandra Muthrich
3. Cindy Haese
4.
5.
6.
7.

Inspectors of Election

Dated February 18, 2025

NOTE - This statement is to be made in duplicate. One to be filed with the municipal clerk and the other to be delivered to the County Clerk (WI Stats. 7.51)

RETURN TO COUNTY CLERK
DO NOT SEAL IN BALLOT BAG!

**\*\*\*ALL election results MUST be reported to the County Clerk's office  
AS SOON AS POSSIBLE on election night.**

**Call 920-683-4004 – 920-683-4005**

**[jessicabackus@manitowocountywi.gov](mailto:jessicabackus@manitowocountywi.gov)**

\*\*\*If you have the ability, send a picture of all EL-105 pages with your smartphone and email or text the pictures to me at 920-901-6559.

**FEBRUARY 18, 2025 SPRING PRIMARY**

State Superintendent of Public Instruction	TOTALS IN #'S	TOTALS IN WORDS
Jeff Wright	16	Sixteen
Brittany Kinser	40	Forty
Jill Underly	20	Twenty
Reg. Write-in <b>DOUG CARLSON</b>	0	zero
SCATTERING (WRITE-INS, Names NOT Needed)	0	zero
OVER VOTES (EXCEEDED "VOTE FOR")	1	one
UNDER VOTES (NO VOTES FOR THIS CONTEST)	0	zero
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>77</b>	Add up each candidate's total votes received for your total ballots cast. ***This number needs to equal your total ballots cast on the front of this page.